

**HEWLETT-PACKARD COMPANY**

Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

**PATENT APPLICATION**
**ATTORNEY DOCKET NO. 10007356-1**

**IN THE U.S. PATENT AND TRADEMARK OFFICE**  
**Patent Application Transmittal Letter**

**COMMISSIONER FOR PATENTS**  
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): ☒ Utility ( ) Design  
(X) original patent application,  
( ) continuation-in-part application

**INVENTOR(S): Stickler, et al.**

**TITLE: PRINTED CIRCUIT BOARD LAYOUT**

Enclosed are:

- (X) The Declaration and Power of Attorney. (X) signed ( ) unsigned or partially signed  
(X) 10 sheets of drawings (one set) ( ) Associate Power of Attorney  
( ) Form PTO-1449 (X) Information Disclosure Statement and Form PTO-1449  
( ) Priority document(s) ( ) Other (fee \$ )

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	18 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	4 — 3	1	X \$80	\$ 80
ANY MULTIPLE DEPENDENT CLAIMS	0		\$270	\$ 0
BASIC FEE: Design (\$320.00 ); Utility (\$710.00 )				\$ 710
TOTAL FILING FEE				\$ 790
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 790

Charge \$ 790 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL523343489US

Date of Deposit 12/14/00

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By Kathy L. Hungsberg  
Typed Name: Kathy L. Hungsberg

Respectfully submitted,

**Stickler, et al**

By Kevin M. Hart

**Kevin M. Hart**

Attorney/Agent for Applicant(s)

Reg. No. 36,823

Date: 12/14/00

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